



# Ward Flexibility Funding Application Form

Thank you for your interest in Stockport Council's Ward Flexibility Fund. To give your group the best chance of success please read the guidance notes and the questions on the application form carefully.

Please ensure that all boxes on this form are completed. You must also include all additional information that is requested.

## 1. About Your Organisation

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### 1. Name of Organisation/ Group

Help the Hatters

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### 2. Organisation/Individual Address

Help the Hatters  
C/o John Gaskin  
1 Brian Avenue  
Droylsden  
Manchester  
M43 7HN

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### 3. Main Contact Details (for correspondence)

Title: Mr

Name: John GASKIN

Role: Treasurer

Address:

Postcode:

Home Phone Number:

Mobile Phone Number:

Email Address:



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#### 4. Please provide your bank account details

Account Name:

Account Number:

Sort Code:

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#### 5. What is the status of your Organisation/ Group?

*Please Tick*

- |                                |                          |                                  |                                     |
|--------------------------------|--------------------------|----------------------------------|-------------------------------------|
| A New Group                    | <input type="checkbox"/> | Voluntary Organisation           | <input checked="" type="checkbox"/> |
| A Registered Charity No.       | <input type="checkbox"/> | Company Limited by Guarantee No. | <input type="checkbox"/>            |
| Applying for Charitable Status | <input type="checkbox"/> | Unregistered Association         | <input type="checkbox"/>            |
| Friendly Society               | <input type="checkbox"/> | Other (Please specify)           | <input type="checkbox"/>            |
| Housing Association            | <input type="checkbox"/> |                                  |                                     |
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#### 6. Please describe the main activities of your Organisation/ Group

We fund raise for Stockport County young players and the community foundation. We are a voluntary group for Stockport County FC and we have recently been recognised by receiving the Community Hero Scheme. Additionally we fund ball boys/girls match day tracksuits, contribute towards 'free' ticket schemes for schools and parents. We run free stadium and museum tours and run a weekly 'Community Club' for any disadvantaged, slow learning and vulnerable people with free refreshments. We are also examining a 'Sustainability' project to lessen the clubs environmental footprint with particular regard to lowering/eliminating plastic use and have purchased two dishwashers to clean multiple/life use plastic bottles.

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#### 7. When was your Organisation/Group established?

12 years ago

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#### 8. Does your organisation have the following policies and procedures in place?

*If you are awarded a grant you will be required to send copies of all relevant documents as part of the grant agreement.*

- |  |                          |                                     |
|--|--------------------------|-------------------------------------|
| A governance/management committee              | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| A Constitution/governing document/set of rules | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| An Equal Opportunities Policy                  | <input type="checkbox"/> |                                     |
| A Child Protection Policy (where necessary)    | <input type="checkbox"/> |                                     |
| A Health and Safety Public liability           | <input type="checkbox"/> |                                     |
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**STOCKPORT**  
METROPOLITAN BOROUGH COUNCIL

Return to:  
Democratic Services  
Town Hall, Stockport SK1 3XF

## 2. About Your Application

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### 9. Please give us a brief description of your proposed/planned project or activity

*You may wish to include details of what activities will take place, where will it happen, how often and who will take part. If you are applying for equipment you can tell us what will it be used for and why is it needed.*

To provide new tracksuits for the ball boys and girls over the coming season.

We would like to continue our contribution to the free ticket scheme for children in the borough.

We would like to continue and grow our free community club for disadvantaged people

We would like to continue and grow our free stadium and museum tours.

We would like to install water fountains throughout the stadium as part of a 'Sustainability' project and have purchased two dishwashers to clean life/multiple use plastic at EP and the training ground.

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### 10. Who will benefit from this grant?

*e.g. local residents, young people, older people and how?*

Stockport residents and school children

#### 10(a) How Many Stockport residents will benefit?

Over 1000 per year residents and over 3200 children. Sustainability potential of 100k+ per year.

#### 10(b) Are there any restrictions on who will benefit from the funding?

NO – all visits and tours are free of charge.

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### 11. Your Project's Budget

*Please provide a breakdown of cost for your project including VAT where applicable and submit any estimates for the purchase of equipment or work to be done.*

Tracksuits for Ball Boy/Girls - £500

Free ticket initiative - £1000

Water Siphon Project - £4000

Dishwashers - £400

Ongoing Costs for Community Club and Stadium/Museum Tours - £300

#### 11(a) How much will the project/activity cost in total?

Approximately £6200.00.

#### 11(b) Tell us about other any other sources of income you have already applied for or raised so far in relation to this project

None. Our historic fund raising car boot sales have been curtailed due to the loss of the Booth Street site and currently we are funding from reserves and grant applications.

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### 12. How much are you applying for from the Ward Flexibility Budget?



£1,000

**12(a) If the amount you are applying for covers only part of the project/activity, then please tell us how do you intend to fund any shortfall?**

Fundraising and donations

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**13. What is the planned timescale for spending this grant?**

Start summer 2019

Finish summer 2020



### 3. Which Wards are you Applying to?

You may tick more than one box. Please note that no grant of more than £1,000 in totality will ordinarily be made.

Please tell us for each ward you wish to make an application to:-

- (a) how many people will benefit in that ward; and  
 (b) what proportion of funding from your overall application you are seeking from each ward.

	Number of beneficiaries	How much funding you are seeking
<b>Bramhall &amp; Cheadle Hulme South Area Committee</b>		
Bramhall North	✓	£ 47.61
Bramhall South & Woodford	✓	£ 47.61
Cheadle Hulme South	✓	£ 47.61
<b>Central Stockport Area Committee</b>		
Brinnington & Central	✓	£ 47.61
Davenport & Cale Green	✓	£ 47.61
Edgeley & Cheadle Heath	✓	£ 47.80
Manor	✓	£ 47.61
<b>Cheadle Area Committee</b>		
Cheadle & Gatley	✓	£ 47.61
Cheadle Hulme North	✓	£ 47.61
Heald Green	✓	£ 47.61
<b>Heatons &amp; Reddish Area Committee</b>		
Heatons North	✓	£ 47.61
Heatons South	✓	£ 47.61
Reddish North	✓	£ 47.61
Reddish South	✓	£ 47.61
<b>Marple Area Committee</b>		
Marple North	✓	£ 47.61
Marple South	✓	£ 47.61
<b>Stepping Hill Area Committee</b>		
Hazel Grove	✓	£ 47.61
Offerton	✓	£ 47.61
Stepping Hill	✓	£ 47.61
<b>Werneth Area Committee</b>		
Bredbury & Woodley	✓	£ 47.61
Bredbury Green & Romiley	✓	£ 47.61
<b>Totals</b>		£ 1000.00

This total should add up to the figure you provided in Question 12



## 4. Application Checklist and Declaration

1. I am authorised to make this application on behalf of the above organisation ✓
2. I certify that the information contained in this application is correct ✓
3. If the information changes in any way I will inform Democratic Services accordingly. ✓
4. I give permission for Democratic Services to contact my organisation and/or myself by phone, mail or e-mail with information about its activities and funding opportunities. ✓
5. I/we agree (if required) to attend an Area Committee meeting to explain how the proposal will improve the environmental, economic or social wellbeing of the area and to answer any questions. ✓
6. Our details can be used for promotional purposes should this request be successful ✓
7. I/We will use this grant for the proposed project/activities stated in our application. ✓
8. I/we will not use the grant for any other purpose prior to contacting Democratic Services in order to seek authorisation. ✓
9. I/we will provide appropriate proof of expenditure to Democratic Services, within 12 months from the Grant being made. ✓
10. I/we will highlight the support of the Area Committee in recent publicity material. ✓
11. I/we agree to providing information to assist in the future monitoring of the effectiveness of the funding including reporting back to the Area Committee on how the grant has been spent and what difference it has made. ✓
12. I/we agree that the content of this completed application form and any supplementary information provided may be published on the Council's website and other publications as part of the application process. ✓

Print your name:

Signature: .....

**or** if submitted electronically tick this box to signify your agreement to the above terms  ✓

Date: 27<sup>th</sup> February 2020

