

STOCKPORT COUNCIL
EXECUTIVE REPORT – SUMMARY SHEET

Subject: Park Event Application - Use of Abney Hall Park for Picnic in the Park on Sunday 19th July 2020

Report to: (a) Cheadle Area Committee
2020

Date: Tuesday, 10 March

Report of: (b) Corporate Director for Place Management & Regeneration

Key Decision: (c) **NO / YES** (Please circle)

Forward Plan General Exception Special Urgency (Tick box)

Summary:

This will be the 4th year that Cheadle Get-Connected organise and hold the community picnic, which is a well organised and extremely popular event attended by many local families.

The event will take place between 11am and 5pm, with access required between 6am and 8pm for set up and take down. The event will have two elements, one for the designated picnic and the other for live music performances using a PA system, barbeque and a number of locally based stalls providing refreshments, including the sale of alcohol and a range of goods, for the younger members of the community there will be face painters and bouncy castle and a chance to the enter the best dressed teddy bear competition.

The event is free to attend, however income will be raised from stall holders and will be used to fund further local community based projects, with a donation being given to local charity Chelwood Food Bank Plus. It is possible that the event will attract over a 1000 people therefore organisers are preparing a traffic and parking management plan. Publicity for the event will encourage people attending the event to use public transport or walk to the event.

Recommendation(s):

The Neighbourhoods Team recommends that the application be approved subject to all appropriate paperwork and licenses being obtained and submitted to the Council at least a week prior to the event taking place and the payment of any event fees and charges.

Relevant Scrutiny Committee (if decision called in): **(d)**
Communities & Housing Scrutiny Committee

Background Papers (if report for publication): **(e)**

There are none.

Contact person for accessing
background papers and discussing the report

Officer: Jane Bardsley
Tel: Tel: 0161 474 2279

'Urgent Business': (f) **YES / NO** (please circle)

Certification (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor _____ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on _____ /will be obtained before the decision is implemented.