

STOCKPORT COUNCIL
EXECUTIVE REPORT – SUMMARY SHEET

Subject: Park Event Application - Use of Abney Hall Park for Family Party on Saturday 29th May 2021

Report to: (a) Cheadle Area Committee

Date: Tuesday, 10 March 2020

Report of: (b) Corporate Director for Place Management & Regeneration

Key Decision: (c) **NO / YES** *(Please circle)*

Forward Plan General Exception Special Urgency *(Tick box)*

Summary:

The Neighbourhoods Team have received an event application from a local family to hold a family party in Abney Hall Park.

The event will take place on Saturday 29th May 2021 between 12noon and 1am (times to be agreed via a separate TENs application to Licensing), with access required between 1pm on Friday 28th May for set up and 1pm on Monday 30th May for take down.

The event will take place in a tepee style marquee, with external caterers and licensed bar providing hot and cold food and drinks, there will live music performances and a pre-loaded set list from Spotify using a PA system.

There will be appropriate provision of portable toilets and all waste generated from the event will be removed from site.

It is anticipated that there will be approximately 100 guests, with the majority using taxis to and from the venue so it's not anticipated that a traffic management plan will be required.

The location of the event will be agreed closer to the date to ensure that appropriate vehicular access for set/take down and the least disruption to other park users and established businesses is caused.

Recommendation(s):

The Neighbourhoods Team recommends that the application be approved subject to all appropriate paperwork and licenses being obtained and submitted to the Council at least a month prior to the event taking place and the payment of any event fees and charges.

Relevant Scrutiny Committee (if decision called in): **(d)**

Communities & Housing Scrutiny Committee

Background Papers (if report for publication): **(e)**

There are none.

Contact person for accessing background papers and discussing the report

Officer: Jane Bardsley
Tel: Tel: 0161 474 2279

'Urgent Business': (f)

YES / NO (please circle)

AGENDA ITEM

Certification (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor _____ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on _____ /will be obtained before the decision is implemented.