

**STOCKPORT COUNCIL**  
**EXECUTIVE REPORT – SUMMARY SHEET**

**Subject: Park Use Application - Mersey Vale Trans Pennine Trail NCN62 - Sunday 6<sup>th</sup> September 2020**

**Report to: (a)** Heatons & Reddish Area Committee  
2020

**Date:** Monday, 9 March

**Report of: (b)** Corporate Director for Place Management & Regeneration

**Key Decision: (c)** **NO / ~~YES~~** *(Please circle)*

Forward Plan ☐ General Exception ☐ Special Urgency ☐ *(Tick box)*

**Summary:**

Stockport County Supporters Co-operative have applied to hold their annual half-marathon on Sunday 6<sup>th</sup> September 2020 with a circular route being run from and back to Stockport County Football Club along the Trans Pennine Trail between the Woolpack Bridge through Mersey Vale and on into Manchester (see route map attached). The event will start at 9.30am and finish at 12.30pm, setting up from 8.30am.

Separate to this application event organisers will apply for temporary road closure orders along the route where appropriate via Highways. All the necessary permissions for the Manchester part of the route will be applied for and in place as in previous years prior to the event. Car parking space is available at nearby Edgeley car parks.

Prior to the event the organisers litter pick the whole route and remove any litter created as part of the event afterwards.

Event participants will pay an entry fee of £20 for runners affiliated to UK Athletics and £22 for non-affiliated runners with monies raised going towards the club and the Wellspring Homeless and Resource Centre, which is the chosen charity for the event. In addition, numerous charities will benefit, because a percentage of runners would participate on behalf of their own chosen charity and raise money via sponsorship. It is estimated that over £5,000 is raised for charities via sponsorship.

St Johns Ambulance will be providing the First Aid for the event, with qualified first-aiders on bicycles operating along the length of the route, with the main base and coordination at Stockport County Football Club.

**Recommendation(s):**

The Neighbourhood Team recommends that the application is granted subject to the organiser obtaining and submitting the appropriate papers, event plans, health & safety documentation, licences and/or insurances a week prior to the event and the payment of any associated fees and charges.

**Relevant Scrutiny Committee** (if decision called in): **(d)**  
Communities & Housing Scrutiny Committee

**Background Papers** (if report for publication): **(e)**

Contact person for accessing  
background papers and discussing the report

**Tel:** 0161 474 2588

**Certification** (if applicable)

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on \_\_\_\_\_/will be obtained before the decision is implemented.