

**STOCKPORT COUNCIL**  
**EXECUTIVE REPORT – SUMMARY SHEET**

**Subject: Event Application - Use of Bruntwood Park BMX Track (North Region Championships) - Sunday 14th July 2019**

**Report to: (a)** Cheadle Area Committee

**Date:** Tuesday, 29 January 2019

**Report of: (b)** Corporate Director for Place Management & Regeneration

**Key Decision: (c)**

**NO / YES** (Please circle)

Forward Plan ☐ General Exception ☐ Special Urgency ☐ (Tick box)

**Summary:**

This will be the fifth year that Bruntwood Park BMX Club has hosted a North Region Championship meeting. The event attracts riders from clubs around the North of England and beyond, an indication that the track is regarded as a high quality facility and an endorsement in the Club's ability to host such an event.

It is expected that some 1000 riders and spectators will attend and participate in the event, therefore an adequate parking and traffic management plan that is tried and tested will be put in place, with marshals at key points both inside and around the park's perimeter to ensure the free flow of traffic and access for emergency vehicles.

There will be a PA in use throughout the event for race announcements and results. Hot and cold food and drinks will be available to be purchased and there will be raffle tickets sold with proceeds going to the Club.

The race meeting will start at 8am and end at 6pm, with access required between 7am and 7pm.

**Recommendation(s):**

The Greenspace Team recommends that the application be approved subject to all appropriate paperwork and licenses being obtained and submitted to the Council at least one week prior to the event taking place.

**Relevant Scrutiny Committee** (if decision called in): **(d)**

Communities & Housing Scrutiny Committee

**Background Papers** (if report for publication): **(e)**

There are none.

Contact person for accessing  
background papers and discussing the report

**Officer:** Jane Bardsley  
**Tel:** Tel: 0161 474 2279

**'Urgent Business': (f)**

**YES / NO** (please circle)

**Certification** (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on \_\_\_\_\_ /will be obtained before the decision is implemented.