

STOCKPORT COUNCIL
EXECUTIVE REPORT – SUMMARY SHEET

Subject: Park Use Application - Parkrun Mersey Vale Nature Park 2019

Report to: (a) Heatons & Reddish Area Committee
December 2018

Date: Monday, 10

Report of: (b) Corporate Director for Place Management & Regeneration

Key Decision: (c) **NO / YES** (Please circle)

Forward Plan ☐ General Exception ☐ Special Urgency ☐ (Tick box)

Summary:

Parkrun UK organise free, weekly, timed runs around the world. They are open to everyone, are free, safe and easy to take part in.

Burnage Parkrun have applied to hold their free weekly Parkrun at Mersey Vale Nature Park from week commencing Saturday 5th January 2019 until 25th January 2020. They will require access to the park between the hours of 8.00am – 10.30am each Saturday with the run taking place between 9.00am – 10.00am where the runners will run along a predetermined and agreed route (see attached).

Furthermore

- Parkruns in Stockport will be subject to annual event application, to be submitted in December by organisers for consideration at the relevant Area Committee in January
- Parkrun participants will be encouraged by organisers to work alongside established 'Friends of Park' groups and to attend their task days to assist with activities and tasks to improve facilities in the park
- Where there isn't an established 'Friends of Park' group organisers will be encouraged to work with the Greenspace Team to identify and carry out tasks to improve facilities in the park in line with [The Greenspace Team Task Day Application process](#)
- Parkrun organisers will work closely with the Greenspace Team to identify alternative routes where necessary during periods of adverse weather conditions

Recommendation(s):

The Greenspace Team recommends that the application is granted subject to the organiser providing appropriate papers including; event plans, health & safety documentation, licences and/or insurances.

Relevant Scrutiny Committee (if decision called in): **(d)**
Communities & Housing Scrutiny Committee

Background Papers (if report for publication): **(e)**

There are none.

Contact person for accessing
background papers and discussing the report

Officer: Wayne Bardsley
Tel: 447 2588

'Urgent Business': (f) **YES / NO** (please circle)

Certification (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor _____ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on _____ /will be obtained before the decision is implemented.