

## STOCKPORT COUNCIL

### REPORT TO CABINET– SUMMARY SHEET

**Subject:** Business Programme - 2018/19 and 2019/20

**Report to Cabinet**

**Date: 17 January 2018**

**Report of:** (a) Leader of the Council and Cabinet Member for Policy, Finance & Devolution

**Key Decision:** (b) N

Forward Plan ☐ General Exception ☐ Special Urgency ☐ (Mark with a Y if applicable)

**Summary:**

The report sets out a revised programme of Council and committee meetings for the municipal year 2018/19 and a proposed programme for 2019/20 for approval by the Council Meeting.

**Comments/Views of the Cabinet Member: (c)**

I ask that the Cabinet endorse the Business Programme for submission to the Council Meeting.

**Recommendation(s) of Cabinet Member: (d)**

That the Cabinet recommend that the Council Meeting approve the Business Programme for 2018/19 and 2019/20.

**Relevant Scrutiny Committee** (if decision called in): (e)

N/A

**Background Papers** (if report for publication): (f)

There are none.

Contact person for accessing background papers and discussing the report

**Officer:** Jonathan Vali  
**Tel:** 0161 474 3201

**'Urgent Business': (g)**

**Yes/ No (Please circle)**

**Certification** (if applicable)

This report should be considered as 'urgent business' and the decision exempted from 'call-in' for the following reason(s):

The written consent of Councillor \_\_\_\_\_ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as 'urgent business' was obtained on /will be obtained before the decision is implemented.