

STOCKPORT COUNCIL
EXECUTIVE REPORT – SUMMARY SHEET

Subject: Manchester Area Cross Country League Event Application

Report to: (a) Central Stockport Area Committee **Date:** Thursday, 13 July 2017

Report of: (b) Corporate Director for Place Management & Regeneration

Key Decision: (c) **NO / YES** (Please circle)

Forward Plan ☐ General Exception ☐ Special Urgency ☐ (Tick box)

Summary: Stockport Harriers & AC have submitted an application to hold this annual event in Woodbank Park on Saturday 13th January 2018 from 12.00p.m. – 3.30p.m.

A route plan is provided.

Recommendation(s):

The Greenspace Team recommend this event is approved subject to the event organiser obtaining the correct permissions, health and safety paperwork and provision of a traffic management plan.

Relevant Scrutiny Committee (if decision called in): **(d)**
Communities & Housing Scrutiny Committee

Background Papers (if report for publication): **(e)**

There are none.

Contact person for accessing
background papers and discussing the report

Officer: Kath Hughes
Tel: 4418

‘Urgent Business’: (f) **YES / NO** (please circle)

Certification (if applicable)

This report should be considered as ‘urgent business’ and the decision exempted from ‘call-in’ for the following reason(s):

The written consent of Councillor _____ and the Chief Executive/Monitoring Officer/ Borough Treasurer for the decision to be treated as ‘urgent business’ was obtained on _____ /will be obtained before the decision is implemented.

