



# STOCKPORT

METROPOLITAN BOROUGH COUNCIL

DEMOCRATIC  
SERVICES

## A G E N D A

### ADMISSIONS FORUM SUB-GROUP

Committee Room 3  
Town Hall  
Stockport

Meeting: Tuesday, 14 October 2008  
Business: 4.00pm

**Please note that a buffet tea will be available in the meeting room from 3.30pm**

#### **1. MINUTES**

(Enclosed)

To approve the Minutes of the meeting held on 23 September 2008 as a correct record.

#### **2. DECLARATIONS OF INTEREST**

#### **3. CONSIDERATION OF DATA**

To consider the data which was circulated at the meeting of the Admissions Forum held on 17 September, 2008 and considered at the meeting of the Admissions Forum Sub-Group held on 23 September 2008. Members are requested to bring their copies to the meeting.

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or fax 0161 474 3240.