

# DEMOCRATIC SERVICES

## AGENDA

#### **ADMISSIONS FORUM SUB-GROUP**

Committee Room 1 Meeting: Tuesday, 2 September 2008
Town Hall Business: 6.00pm

Stockport

\*Please note that a buffet tea will be available in the meeting room from 5.15 pm

### 1. MINUTES

To approve the Minutes of the meeting held on 1 July 2008 as a correct record.

#### 2. CHAIR'S PROGRESS REPORT

Update to be provided at the meeting.

- 3. CONSIDERATION OF DATA
- 4. DRAFT RECOMMENDATIONS WHERE POSSIBLE
- 5. FURTHER INFORMATION AND REPORTS REQUIRED
- <u>6. OUTLINE OF PROGRESS REPORT TO GO TO MEETING OF ADMISSIONS FORUM</u> ON 17 SEPTEMBER 2008-08-26
- 7. DATES OF FURTHER SUB-GROUP MEETINGS (INCLUDING DATES OF SMALLER WORKING GROUPS).

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